## MONTHLY REPORT OF DISBURSEMENTS For the month of May, 2021

| Department: Budgetary Support to Government Corporations |       |         |             |    |             |    |              | Agency: National Electrification Administration |       |                 |       |          |        |      |                      | Operating Unit: N/A |           |    |                               |       |                   |        |      |             |  |                      |         |
|--|-------|---------|-------------|----|-------------|----|--------------|---|-------|-----------------|-------|----------|--------|------|----------------------|---------------------|-----------|----|-------------------------------|-------|-------------------|--------|------|-------------|--|----------------------|---------|
| Organization Code (UACS): 3501500                        | 00000 |         |             |    |             |    |              |   |       | Fund Cluster: 0 | 1 - R | egular A | gency  | Fund | 1                    |                     |           |    | Report                        | Statu | s: SUBN           | IITTED |      |             |  |                      |         |
|  |       | CURRENT | YEAR BUDGET |    |             |    | PRIOR YEAR'S | ACCO  | DUNTS | PRIOR YE        | AR'S  |          | ENT YE | AR'S | ACCOUNTS             | PAYABLE             |           |    | TRUST LIABILITIES GRAND TOTAL |       |                   |        |      |             |  |                      |         |
| PARTICULARS  | PS    | MOOE    | Fin. Exp    | со | TOTAL       | PS | MOOE         | Fin.  |       |                 | PS    |          | Fin.   |      | Sub-Total            |                     | SUB-TOTAL |    | MOOE                          |       |                   | PS     | MOOE | Fin.<br>Exp |  | TOTAL                | REMARKS |
| 1  | 2     | 3       | 4           | 5  | 6=(2+3+4+5) | 7  | 8            | 9   | 10    | 11=(7+8+9+10)   | 12    | 13       | 14     | 15   | 16=(12+13<br>+14+15) |                     | 18=(6+17) | 19 | 20                            |       | 22=(19+<br>20+21) |        | 24   | 25          |  | 27=(23+24+25+26<br>) | 28      |
| Notice of Cash Allocation (NCA)                          |       |         |             |    |             |    |              |   |       |                 |       |          |        |      |                      |                     |           |    |                               |       |                   |        |      |             |  |                      |         |
| MDS Checks Issued  |       | 0.00    |             |    | 0.0         | 0  | 0.00         |   |       | 0.00            | )     | 0.00     | )      |      | 0.00                 | 0.00                | 0.00      |    |                               |       |                   |        | 0.0  | 0           |  | 0.00                 |         |
| Advice to Debit Account                                  |       |         |             |    |             |    |              |   |       |                 |       |          |        |      |                      |                     |           |    |                               |       |                   |        |      |             |  |                      |         |

|   | Summary         |               |            |
|---|-----------------|---------------|------------|
| PARTICULARS   | PREVIOUS REPORT | CURRENT MONTH | AS OF DATE |
| -1  | -2              | -3            | -4         |
| Total Disbursement Authorities Received               |                 |               |            |
| INCA  |                 |               |            |
| Total Disbursements Authorities Available             |                 |               |            |
| Less  |                 |               |            |
| Disbursements   |                 |               | -          |
| Balance of Disbursements Authorities as<br>of to date |                 |               | -          |
| Total Disbursements Program                           |                 |               | -          |
| Less: Actual Disbursements                            |                 |               | -          |
| (Over)/Under spending~                                |                 |               | -          |

Note: No NCA received as of May 2021

Prepared by:

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Checked and Reviewed by:

Antsochlan ARSENIA M. SACDALAN Acting Manager Financial Planning and Control Division Certified Correct:

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MILAGROS A. ROBLES Acting Department Manager Finance Services Recommending Approval:

Saml

Spnia B. San Diago Deputy Administrator Corporate Resources and Financial Services Approved by:

EDGARDO R. MASONGSONG Administrator

FAR No. 4

Notes to URS: